## IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE: : Chapter 13

Bush, Michael J

: 19-13096

**Debtor** 

## **CERTIFICATE OF SERVICE**

I certify that on February 19, 2023, the standing trustee, Chapter 13 trustee and all creditors of the debtor that have requested a copy of the same served a copy of the "Second Supplemental Application for Compensation and Reimbursement of Expenses for Services Performed After Confirmation of Chapter 13 Plan" either by ECF or by first class regular U.S. mail.

Dated: February 19, 2023

\_"/s/"Mitchell J. Prince, Esquire John L. McClain, Esquire Mitchell J. Prince, Esquire Attorneys for debtor

John L. Mc Clain, Attorney for Debtor John L. Mc Clain and Associates PO Box 123 Narberth, PA 19072-0123